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TRANSMITTAL LETTER			Case No. 5050/584
Serial No. 09/369,510	Filing Date August 6, 1999	Examiner M. Choobin	Group Art Unit 2721
Inventor(s) John A. Hossack et al.			
Title of Invention Medical Diagnostic Ultrasonic Imaging Method and System for Displaying Multi-Phase, Multi-Frame Images			



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an Amendment and Record of Interview.

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a \_\_\_\_\_ month extension of time.
- ☐ No additional fee is required.
- ☒ The fee has been calculated as shown below:

RECEIVED  
JUN 23 2000  
TECH CENTER  
Other than  
Small Entity

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	28	Minus	20	8
Indep.	4	Minus	4	0
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9=	
x 39=	
+\$130=	
Total add'l fee	\$

or

Other than Small Entity	
Rate	Add'l Fee
x \$18=	144.00
x \$78=	0
+ \$260=	260.00
total add'l fee	\$404.00

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$404.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

William A. Webb  
Registration No. 28,277  
Attorney for Applicant

BRINKS HOFER GILSON & LIONE  
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on 6-13-00.

Date: 6-13-00 Signature: